

NEWS

Briefs

THE AMERICAN JEWISH CONGRESS will appeal a decision by the New York State Commission Against Discrimination which . . . granted sanction to the policy of the Arabian American Oil Company of screening out Jews for employment in Saudi Arabia and New York . . .

"NO MATTER WHAT HAPPENS," said Senator Lyndon Johnson . . . "the next two years will be spent preparing for the next election."

VICE-PRESIDENT NIXON and Mr. Rockefeller met recently for their first conference since the election . . . both men are eager to avoid any personal rivalry at this stage for the Republican presidential nomination . . .

THE "FUNDAMENTAL GOOD Relations" between Southern Jews and their neighbors have not changed as a result of recent synagogue bombings . . . in the South, said Philip M. Klutznick, B'nai B'rith president.

THE QUALITIES of Judaism in its commitment to the "moral ideals of our ancestors," Bernard M. Baruch told B'nai B'rith "are more needed today than ever."

MEYER LEVIN has sent an appeal to 1500 American Rabbis asking them to intervene in his struggle with the producers of the "Diary of Anne Frank" over his claims that his original version of the "Diary" have been plagiarized.

A GERMAN NON-JEWISH woman residing in Munich has left a legacy of 250,000 pounds to the State of Israel with specific instructions that none of the property should "fall into Aryan hands." . . . the donor had explained that her properties had been confiscated by the Nazis and, therefore, she was determined that her property should not fall into German hands. ISRAELI CABINET committees named to redraft regulations on the definition of a Jew . . . sent letters to more than 50 outstanding rabbis and Jewish scholars in the U. S., Britain and other Jewish communities.

REFERRING TO THE new military regimes in such countries as Pakistan and Thailand, Mrs. Elma Dangerfield, executive editor of The European Atlantic Review of London, noted they were sometimes described as "popular revolutions." Actually, she said, the changes had come largely as the result of "corruption in high places."

Special Features

This Week

- Indifference Hurts Organizations . . . Page 21
- Doctors Mayer Like Rhode Island . . . Page 9
- Wrestling Requires More Brain Than Brawn Page 10
- The Book of the Year Page 17
- Is Intermarriage Increasing? . . . Page 8
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# Fight Continues on Refugees

RHODE ISLAND



THE ONLY ANGLO-JEWISH WEEKLY IN R. I. AND SOUTHEAST MASS.

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24 PAGES

## Arabs Insist on Present Set-Up

UNITED NATIONS, N. Y. — An intense fight continued behind the scenes at the United Nations last week as the Arab States, supported by the Soviet bloc, fought to compel the United States delegation to pledge continuation of the United Nations Relief and Works Agency for Palestine Arab refugees beyond June, 1960, when its mandate expires.

The Americans want the entire refugee relief program to be subject of a fresh study and they have offered funds to finance such a survey. Arab insistence on continuation of the present relief set-up has been spurred by the welcome given to Israel's new compromise proposals for settlement of the refugee problem.

As the fight continued, therefore, the Arabs, backed by the Soviet bloc, continued in a bitter assault on Israel in the General Assembly's Political Committee. Although Bulgaria, along with the other members of the Soviet bloc, contributes nothing to UNRWA, its spokesman got up this week to ridicule the Israel proposals made by Ambassador Abba S. Eban as "typical Zionist logic." So abusive was the attack on Israel that Arthur Lourie, deputy chairman of the Israel delegation, rose to reply.

Mr. Eban also took the floor during the continuing debate, after Saudi Arabia, Jordan and Yemen spokesmen had summarily rejected the Israel offer to repeat its readiness to pay compensation to Arab refugees even before achievement of a political settlement.

## Dr. Fried Says Israel Needs Doctors

Despite the fact that Israel has over 3700 doctors, more are needed, says Dr. Amnon Fried, a recent visitor to Providence from Israel.

Dr. Fried, who with his wife, Ruth, were guests at the home of Dr. and Mrs. Caroll Silver last week, explained that more than one-third of the doctors are over 55, and young doctors are needed to spend time in the military service and the village settlements and Kibbutzim, where the work is too strenuous for many older men. The medical faculty in Jerusalem turns out only one-third of the men needed, said Dr. Fried.

### Invited By Doctors

Chief of the Orthopedic Service of the Beilinson Hospital in Israel—a hospital of 800 beds, with 50 for the orthopedic service — Dr. Fried came to the United States at the invitation of Dr. Caroll Silver, chief of the department of Orthopedics at the Miriam Hospital; Dr. Maurice Silver, chief of the department of Neurosurgery at the Miriam; Dr. Leo Mayer of New York, and Dr. Arthur Helfet of Cape-town, South Africa, president of the Capetown Orthopedic Society.

Dr. Fried, whose trip was sponsored by the Israel Labor Federation Sick Fund, had several objectives in mind when he came to the United States.

### Delivers Talks

Considered one of the foremost orthopedic men in Israel, Dr. Fried delivered talks in Cleveland at Mount Sinai Hospital, in New York at the Hospital of Joint Diseases, and here at the Rhode Island and Miriam Hospitals, on his work in congenital deformity of the feet. He explained that he had found the reasons and the means of treating the recurrence of club feet. He was hoping his paper on the subject would be published soon in a prominent American medical journal.

### Comes To Learn

He had come to the United States also to learn two things in particular. He wished to learn the method of organization and the mechanical devices of registration of the accident service in American hospitals so that such cases could be properly treated and not lost. His second objective was to learn about the work in prosthetics (artificial limbs).

Most doctors in Israel hold salaried positions either in clinics, hospitals or sick funds—very few have a private practice, Dr. Fried said.

The income of professional men in Israel amounts to approximately (Continued on Page 2)



Dr. and Mrs. Amnon Fried

## Charges England Discriminates In Naturalization Procedures

LONDON—Charges of discrimination in the admission of Jews as visitors from abroad and in naturalization procedures were voiced in Commons by a number of Laborite members of Parliament. Afterwards, Home Secretary R. A. Butler announced that certain restrictions would be relaxed in reference to the elderly relatives of naturalized citizens.

Maurice Orbach, Laborite, charged that "every single Jew who has asked to be naturalized

has been reported to me as having been asked 'are you a Zionist?'" Mr. Orbach asserted that aliens seeking citizenship had to pass through a series of formulas, and "people of a certain faith had been asked if they had particular political affiliations."

The MP also cited the case of a Jewish refugee woman from Egypt with nursing experience who, in Paris, had been offered a job in England by a noted hospital. However, he added, the authorities would not allow her to come to Britain because she was stateless.

Laborite Sidney Silverman cited the case of an Israeli who had been invited to Britain to attend the opening by Queen Elizabeth of a memorial at Brookwood. But when he arrived a week before the ceremony, he was deported to the continent, despite an offer by his sister to post security. Only after the sister, who had not seen the Israeli in 20 years, insisted, was she granted 15 minutes to speak to her brother. Mr. Silverman said, and then only in the presence of a police officer.

## Arrest Youths For Anti-Semitic Acts

PHOENIX, Ariz., — A 21-year-old youth who allegedly boasted that he had been a member of the Hitler Youth movement in Germany, and two companions were under arrest this week on charges of anti-Semitic violence against a Phoenix Jewish family and a Jewish nursing home.

Police said the leader of the trio was Reinwald Lewitz, who came to the United States in January 1957, from Germany and who now lives with his mother, sister and two brothers in Phoenix. The (Continued on Page 2)

## Monday Deadline For Organizational News

All organizational news MUST be IN the Herald offices before noon of Monday each week. It will NOT appear in that week's paper if it is received later than the deadline.

Copy should be typewritten and should include dates, names of persons and organizations in full. Each item should also include the name of the sender and his telephone number for reference.

## First Jewish Baby Contest Is Planned

The first Jewish baby born in this area in 1959 is assured of a gala welcome. The Herald is sponsoring a contest that will provide a large variety of gifts for little Master or Miss First Baby.

For details, turn to Page 6.

# Building Owners Rule The Roost As "Roost-No-More" Gives Birds The Air

Nature lovers and bird watchers are all agog! Just when it seemed they were on the threshold of figuring out the age-old secrets of the migration cycle of birds, a new natural phenomenon has developed, and threatened to toss all their theories into a cocked hat.

## FOR THE BIRDS HAVE CHANGED THEIR HABITS!

A natural phenomenon? Nay, 'tis more than that. An unnatural phenomenon might be more accurate — supernatural, even, you might say.

On close inspection, the old laws of Dame Mother Nature seem to be holding firm. The waves of migration are of regular size, still headed in the proper direction, and strictly according to the timetables established by their agents. And there is no noticeable unrest in the forest primeval and the bird sanctuaries.

But in the populous cities! Ah, that's where the revolution is taking place. That's where the birds (mostly pigeons and starlings) are changing their habits. Not because of any inner compulsion, mind you! No, the finicky feathered frenetics have had this airborne social revolution arranged for them, thrust upon them — and against their will, at that.

### On the Wing

The birds are moving! True, for the time being they are only moving from one building to another in the same neighborhood; but progress will not be denied, a time of change is upon them, and many of the bigger bird-brains have been seen flitting around and over the travel agencies, trying to determine at one drop what the folders promise in the way of distant and more hospitable climes.

To put it bluntly, the birds have been evicted from a growing number of buildings in these parts. What's more, the eviction notices are sticking — literally sticking! After countless years of experimentation, and frustration — during which man got the bird despite all his efforts to drive pigeons and starlings away — a new, guaranteed and foolproof system has been devised to get rid of the unwelcome pests and their inimitable "Operation Sidewalk Drop."

It is a safe system, easy to operate, safe to birds and humans alike, not in the least objectionable to the Society for the Prevention of Cruelty to Animals, and economical. AND EFFECTIVE!

The center of this operation is the RHODE ISLAND BIRD PROOFING COMPANY, 59 Atwells Avenue, Providence, exclusive agency for ROOST-NO-MORE, the compound that is confounding the feathered denizens of downtown and vicinity — any vicinity!

### TO OPEN CONSULATE

JERUSALEM — Foreign Minister Golda Meir told the Knesset last week that Israel is about to open a consulate General in Lisbon, Portugal. She described this

ROOST-NO-MORE is not fancy, but fact. It does work. It effectively drives birds away from buildings that have been treated with it. And it keeps them away for at least a year — that much is guaranteed. Second applications may be unnecessary for as long as two years, and even more.

### The Memory Lingers On

But second applications would be entirely unnecessary if all buildings in any particular area should be treated with ROOST-NO-MORE. The birds then would be forced to migrate to new localities, and since they are known to be creatures of habit, the chances of their returning to their former haunts would be slim — and just about non-existent.

Building owners who might be fearful of damage to their structures may be reassured. ROOST-NO-MORE is completely harmless. It is non-inflammable; it is non-toxic; it is odorless. It is merely a harmless gelatin compound that birds find very disagreeable underfoot. AND THAT'S ALL IT IS!



It is applied only to natural landing places, such as cornices, ledges, window sills, and gutter edges. There is absolutely no fire hazard involved in its use, and it does not kill or otherwise harm birds.

ROOST-NO-MORE differs from compounds of the past in that it is waterproof, and will not wash away in the rain. Nor can it be dissipated by sunlight. It stays, and it sticks—as the birds find out when they try to maneuver in and around it.

Perhaps the most important consideration to property owners is the cost involved; and here Henry Brill, president of R. I. Bird Proofing Co., has a reassuring answer. Contrary to some popular notions, application of ROOST-NO-MORE is, he says, DOWNRIGHT ECONOMICAL! Prices vary according to the size of the building, and they start at \$25.

Still on the subject of economy,

move as an "important development" of Israel's foreign relations.

To assure safe and prompt delivery of holiday mail: Do not enclose coins or hard objects of any

ROOST-NO-MORE can be applied in the do-it-yourself tradition, on houses and small buildings. R. I. Bird Proofing Co. will sell appropriate quantities of the compound, and provide demonstrations on how to apply it.

And the proof of how effective an application of ROOST-NO-MORE really is? Well, the answer to that is supplied in the names and number of the buildings that have been treated with it, and the unsolicited letters of recommendation, on file in Mr. Brill's office, that may be seen upon request.

### Undoing the Cooing

Among the more prominent New England (and vicinity) structures that are now bird-free because of bird-proofing with ROOST-NO-MORE are South Station, Boston; Parker House, Boston; City Hall, Boston; Citizens Savings Bank, Providence; N. E. Telephone and Telegraph Co., Providence; State House, Albany; U. S. Rubber Co., Providence; Davol Rubber Co., Providence. The substance is being applied this very week to several other well-known local buildings.

Mr. Brill emphasizes that he guarantees the effectiveness of the compound, and the work his firm does, for a full year.

Literature on the subject of ROOST-NO-MORE is available at R. I. Bird Proofing Co. and will be mailed anywhere upon request. Consultation with the firm's experts also is available, and estimates given, entirely without obligation or cost. Interested property owners are invited to call today — or any day. Representatives are available seven days a week. The phone numbers are GA 1-5812 and JA 1-6220.

Enthusiastic because of the hundreds of letters constantly pouring into his office, praising ROOST-NO-MORE and asking for bids, Mr. Brill vows that with the full co-operation of property owners, the problem birds can be driven clean out of the New England area, and the unsightliness of local buildings and sidewalks forever eliminated.

\* \* \*

So you see, there IS a growing change in the migratory habits of birds — particularly, those of this region. As ROOST-NO-MORE is applied to more and more buildings, so can the flocks of pigeons and starlings be expected to renew their membership in the Bird-Brain Migration Society, and head elsewhere . . . in search of new roosts, where they can again play "home sweet home" on the sidewalks below — while they wait for the inevitable day that ROOST-NO-MORE catches up with them again.

(Advertisement)

kind in letters. Cancelling machines cannot process such letters and often damage letter and contents.

Advertise in the Herald.

## Dr. Fried

(Continued from Page 1)

half that of those in the same professions in America. Food prices were about the same in both countries, he noted, but the cost of technical devices in Israel was much higher. New automobiles, for instance, were out of the reach of most Israelis since even a small Renault car (which is assembled in Israel) would cost approximately \$4300.

It is unusual for Israelis to own private homes. Families are housed in two or three room flats (rarely a four room flat) in buildings with several other families.

Israel, Dr. Fried said, needs professional men. He can understand that it would be difficult for men from the United States to leave their mode of living and go to Israel to live. But, he says, "Israel has much to give to American Jews." He feels that young professional men—doctors, architects, engineers, etc.—could learn much as well as contribute much if they were willing to spend only one or two years in Israel.

The Frieds met Dr. and Mrs. Carol Silver when the latter went to Israel this past summer. Mrs. Silver was delighted that they were able to be hosts to the Israeli visitors and felt that she had been on vacation the week the Frieds spent in her home.

Dr. Fried, born in Vienna, had gone to visit his family who had moved to Israel just two months before World War II broke out in Europe. His plans to go back to medical school in Vienna, of course, had to be abandoned. He finished his training in orthopedic surgery in Israel and in 1947 went to Sweden for special training in orthopedics. Mrs. Fried came to Israel as a child with her parents. The Frieds have two daughters, Miriam 12, and Dinah (pronounced Deena) 8, who are presently going to school in Tel Aviv where they live.

## Arrest Youths

(Continued from Page 1)

other suspects are Thaser W. Atterberry, 18, and James S. Garrett, 16.

The three signed confessions, police said, admitting a four-month crime spree which included an attempt to set fire to the Kivel Nursing Home, the firing of nine bullets into the home of William Himmelfarb, attempted arson on the Himmelfarb home and a variety of attacks on a Jehovah Witness church and an attempted robbery of a liquor store.

Police quoted Lewitz as saying that the refusal of the Kivel Nursing home to give his mother a job was the reason for his attacks on the home. Lewitz' companions told police he had talked about setting up a "private concentration camp" in the desert.

The Herald Press offers the finest in all types of printing.

**GJC CAMPAIGN**  
 Henry J. Hassenfeld, GJC president, and Joseph K. Levy, general chairman of the 1958 campaign of the General Jewish Committee, today urged all workers to cover their cards or turn them back to the GJC officials at headquarters. They pointed out that there are still some unreported cards and asserted that it is urgent that they be solicited during the next week and the results reported to GJC headquarters. If any workers find it impossible to cover these cards they should be returned. Mr. Levy also announced that the present total in the campaign is \$487,000.

## Obituary

### DR. MAX BAKER

Funeral services for Dr. Max Baker of 87 Miller Avenue, East Providence, a retired physician, who died Nov. 25 after a short illness, were held on the following day at the Max Sugarman Funeral Home. Burial was in Lincoln Park Cemetery.

He was the husband of Mrs. Edith (Leavitt) Baker and a son of Mrs. Sadie Baker and the late Samuel Baker.

Dr. Baker had been a resident of East Providence 10 years. He was a graduate of Tufts University and the Boston University Medical School. He was a member of the American Medical Association, the Rockingham, N. H., Medical Association, the Newmarket, N. H., Lodge of Masons, and had been a practicing physician in Newmarket for 20 years before his retirement 10 years ago.

Besides his wife and mother, survivors are a daughter, Mrs. David Temkin of Providence; a son, Eugene R. Baker of Jamaica, N. Y.; a sister, Mrs. Murray Newman of Los Angeles, and two grandchildren.

### In Memoriam

1954 - GILDA GREENE - 1958  
 Although you sleep in God's own garden  
 Sheltered from sorrow and pain,  
 We miss you very much.  
 MOTHER, DAD, SISTER,  
 BROTHER-IN-LAW AND  
 NIECES

1939 - ANNA LERNER - 1958  
 With deepest sorrow, fearful eyes,  
 we mourn today the memory of dear  
 wife, mother, whose place is vacant  
 still, can't ever be filled.  
 Lifetime survived husband,  
 HENRY AND FAMILY

### IF YOU WISH

To publish an in memoriam for your beloved deceased you may place an "In Memoriam" like the one below for only \$3.00 for seven lines.

ABRAHAM DOE  
 1940 - 1958  
 Though the years be many or few,  
 They are filled with remembrance,  
 dear, of you.  
 FATHER, MOTHER AND BROTHER  
 AND SISTER

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# 86% Of Jewish Girls Marry In College

WEST LAFAYETTE — Dr. Alfred Jospe, national director of programs and resources of the B'nai B'rith Hillel Foundation, disclosed here at a meeting of the

Purdue University Hillel unit that two of every Jewish young people were attending college.

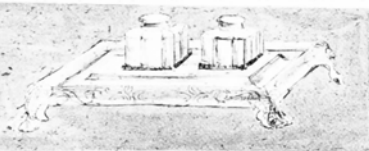
Addressing a ceremony marking the burning of the mortgage on the Hillel building, Dr. Jospe revealed that "86 per cent of all Jewish girls get married while in college."

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\$95.00



DESK SET in engraved silver plate. Decorative and practical.

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EDGEWOOD, near Community Center. Immaculate, outstanding three bedroom Cape. Completely tiled, fireplace, many extras. Priced right. Massasoit. GA 1-1157.

ATTRACTIVE three and one-half room unfurnished apartment. First floor. 96 East Manning Street, near Waylano Square. Telephone JA 1-2667. ufn

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### FORM ORGANIZATION

WASHINGTON — Announcement was made this week of the formation of a national committee to rally public opinion against

the current ad always gets the synagogues and subscribers columnist Drew announced organization of the to be called "Americans Against Bombs of Bigotry."



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We Will FILLET and GRIND Your Fish FREE OF CHARGE!

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# Building



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# Disputes Use Of Synagogues For Gambling

By ALFRED K. ALLAN

The employment by synagogues of gambling devices to raise much-needed funds has of late become a disputed issue in the American Jewish community, as more and more states and cities pass bills

legalizing gambling, provided the games are played under "religious or benevolent auspices." Such a bill was passed in the State of New Jersey in 1954, at which time a Legalized Games of Chance Commission was also created to supervise the gambling activity and make sure that all the proceeds actually go to worthy religious and charitable organizations. As a spokesman for the Commission told me, "Legalized gambling is big business in the state, taking in a million dollars a month."

When a church, synagogue or similar worthy organization in New Jersey decides to sponsor games of chance, it must first make application to the Commission for a license. At the present time some 106 New Jersey synagogues and some 111 synagogue-affiliated organizations have applied for and have received author-

ization from the Commission for this fund-raising method. Some thirteen New Jersey synagogues are already conducting games of chance; nine of them on their own premises, the others in places rented for the purpose. In addition, some seven synagogue-affiliated organizations are currently engaged in this profitable activity. In the words of the Commission spokesman, "Fund-raising by gambling is now well-accepted in the state."

In New York City, the site of the world's largest Jewish community, legislation has been set in motion that would permit legalized bingo and lotteries for "religious, charitable and non-profit organizations." It is an open secret, however, that such gambling has been going on in New York City for some time now, without benefit of official sanction, and has been yielding an estimated twenty million dollars a year to its sponsors, which included a number of synagogues and synagogue-affiliated organizations.

Is gambling—even for a worthy cause—compatible with the ideals of the synagogue? Religious opinion is unanimously agreed that it is not.

Rabbi David C. Kogen, writing in the United Synagogue Review, the organ of the United Synagogue of America (Conservative), points out that "the Talmud teaches that a professional gambler may not testify in a case of law—the rabbis suspect his trustworthiness! So, too, the integrity of a synagogue which supports itself through games of chance is suspect. Fund-raising for a synagogue is not an end in itself—it's for the sake of the religious school, the Torah, the synagogue, and its activities. Are such objectives to be discredited, by the taint of gambling?"

The United Synagogue has indeed adopted a set of standards for synagogue practice which,

among others, urges congregations not to engage in "fund-raising activities . . . not in keeping with the spirit of the synagogue itself. . . . Among fund-raising devices not to be employed are games of chance which are not solely of a social nature."

(To be continued next week)

## GRANT BY U. S.

JERUSALEM — A United States Public Health Service grant of \$21,000 for a study in Israel of the effect of cultural, nutritional and genetic factors on the hardening of the arteries was announced by the Hebrew University-Hadassah Medical School.

A Herald ad always gets the best results—our subscribers comprise an active buying market.

THE PROVIDENCE JEWISH HERALD, FRIDAY, DECEMBER 5, 1958

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**Morrison & Schiff Awards**

THIS WEEK WE ARE HAPPY TO PRESENT

*An Orchid To . . .* Mrs. Joseph Block



Mrs. Block is as prominent as her husband in both civic and Jewish affairs. She was the first delegate appointed by the Cranston Jewish Consumptive Relief Society (now American Medical Center) as its representative in Denver, and has been president of the local group for three years. She was a captain for the American Cancer Drive, has headed many committees at Cranston's Jewish Center, and is a hard worker for fund-raising programs.

Following a trip to Israel last January, she and Mr. Block have aided Israel's cause by showing their movies and slides before various organizations.

*A Carnation To . . .* Joseph Block



Joe Block's activities are so numerous that even a partial listing must appear in brief form. President of Touro Fraternal in 1955, and again this year, a rare distinction. Also, member of Touro's Board, and in charge of plays presented for the Welfare Fund. Member of Providence Lions Club, and editor of its bulletin two years. Member of several Providence and Cranston organizations.

Mr. Block has served Cranston Jewish Center as vice-president, chairman of committees, on board of trustees. Has been featured in dramatic productions there, teaching dramatics for teen-age groups.

Nominations for awards may be made to Morrison & Schiff Editor, Jewish Herald, 1117 Douglas Avenue, Providence

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— There will be no charge or solicitation —

ABRAHAM GOLDSTEIN, Department Commander CHARLES B. KUSHNER, Jr. Vice Commander

# Herald Announces Contest for First Jewish Baby of 1959

The first Jewish baby born in 1959 will be greeted with more than the usual fanfare, because of a First Jewish Baby Contest that is being sponsored by this newspaper.

Joining with the Herald are a large group of merchants who will present gifts to the First Baby and, in a few cases, to Baby's parents. A partial list of stores that are participating in the contest follows:

**MAL'S BABY STORES**, Pawtucket and Central Falls; **GREAT SCOTT FOOD MARKETS**, Providence; **GARELICK BROS. FARMS**, Franklin, Mass.; **JAMES KAPLAN, Inc.**, Cranston; **SUSAN'S BABY and CHILDREN'S SHOP**, Providence; **EAST SIDE PHARMACY**, Providence; **GLADDING'S**, Providence and Cranston; **EASTWOOD, INC.**; **DIAPER SERVICE OF RHODE ISLAND**.

Stores desiring to participate in the contest may call the Baby Contest Editor, UN 1-3709, or PL 1-6498.

### SOUNDS WARNING

**ATLANTIC CITY** — A warning that "prevention of mass assimilation and disintegration among the Jewish youth constitutes the central problem facing the Jewish communities in the free world" was sounded here by Dr. Nahum Goldmann, president of the Jewish Agency, at the convention of the Religious Zionists of America, Mizrahi-Hapoel Hamizrach.

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- FINAST KETCHUP** 2 <sup>14 oz</sup> 9OTS **35c**
- FRESH BAKED FOR THIS SALE
- FIG BARS** Farm-Crest 2 LB PKG **45c**
- CHICKEN NOODLE, RICE, MINSTRONE
- HABITANT SOUPS** 2 <sup>15 oz.</sup> CANS **35c**
- FINAST** — MEDIUM OR WIDE
- EGG NOODLES** 1 LB PKG **24c**
- A WHOLE MEAL IN ITSELF
- BEEF STEW** Dinty Moore 1 LB 8 oz CAN **49c**
- IN 4 SPECIAL STAY-FRESH CONTAINERS
- SUNSHINE** Krispy Crackers 2 <sup>1 LB</sup> PKGS **51c**
- SOFT — TOP QUALITY
- PROTEX** Bathroom Tissue 5c off PKG of 4 ROLLS **29c**

- FRESH** — For Tasty Good Eating
- Shoulders** LB **43c**
- Mildly Cured Lean Ends
- Corned Beef** LB **69c**

- Oranges** Babijuce — Juicy, Good Size 4 LB BAG **39c**
- Grapefruit** Good Size Solid, Juicy BAG of 5 **33c**
- Tomatoes** Always a favorite in Salads — Red Ripe CELLO PKG **19c**
- Beans** Fresh Tender Green 2 LBS. **29c**

- ### BAKERY SPECIALS!
- Betty Alden
  - Hearth Rye Bread** <sup>1 LB 8 oz</sup> LOAF **21c**
  - Serve hot with Brookside Butter
  - Bran Muffets** PKG of 6 **25c**
  - Ideal family dessert
  - Devils Fudge Roll** EACH **41c**
  - Joan Carol — Serve with Cream Cheese
  - Date-Nut Cake** EACH **39c**

- ### FROZEN FOOD Specials!
- FINAST SCALLOPS** Just Heat in Oven Sweet, All Cooked 7 oz PKG **45c**
  - French Cut BEANS** "Yor" Garden Tender, Green 2 <sup>9 oz</sup> PKGS **35c**
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UN 1-7125

MA 1-8466

# Sees No Rise Of Intermarriage In Congregation

(Within the past few months, there have been several articles in the Jewish press reporting the fear of many Jewish leaders that the rate of intermarriage has been rising over the years and that partly because of this, within 50 or 60 years, there would no longer be any Jews, as such, in the United States. Rabbi Eli A. Bohnen, spiritual leader of Temple Emanuel, when asked to give his views on the growing rate of intermarriage answered only about what had happened in his own congregation of over 1000 families.)

Within his own congregation, Rabbi Eli A. Bohnen has noticed no increase in the number of intermarriages. "In almost every instance where such a marriage has



taken place, one or the other of the couple has been converted to Judaism," so that Rabbi Bohnen feels that the fear that intermarriage will decimate the Jews within the next half century is unwarranted.

Rabbi Bohnen feels that intermarriage can be prevented by never dating someone not of one's own faith. "It is proximity which makes people fall in love," he points out. Whenever he has asked a couple who has come to him if they had ever considered marrying out of their faith before they had met each other, they have invariably answered, "No." If someone had even suggested such a thing, they would have regarded the very idea as fantastic.

Among the couples whom he has observed, the non-Jew was almost always the girl, and he says that she "intends sincerely to observe the practices" of the religion which she has adopted. As a humorous example, he mentioned a story which he had read in the "Reconstructionist." A Jewish boy who had married a girl who had been converted to Judaism did not turn up as usual at his father's store to work on Saturday. When asked why, he replied, "My wife won't let me work on Saturday."

This points up the fact that the danger in intermarriage, according to Rabbi Bohnen, is that unless the person who originally was Jewish understands and makes additional efforts to adhere to Jewish practices, even with the best of intentions, the marriage dilute or water down Judaism.

"An increase in intermarriage," says Rabbi Bohnen, "is nothing to become alarmed about at this time. As the Jew is given more freedom and social barriers are lowered, there is more chance of intermarriage." But he does not feel that it is reaching alarming proportions.

One fact which Rabbi Bohnen noticed is that in many of the marriages, no matter how happy they were (and he has seen no difference in the number of unhappy families among those who have intermarried and those who have not) the couples do not want their children to intermarry. They feel that even in a happy marriage, it adds an extra strain.

Most couples, even when one or the other does not want to change his (or her) religion, want to be married in a religious ceremony. They feel that being married in a civil ceremony is not a real marriage. However, Rabbi Bohnen added, "It is the rare Rabbi who would officiate unless the non-

Jewish person were converted."

He continued, "If Judaism were weak, you would find many more civil marriages . . . I feel that the vast majority of intermarriages involved conversion to Judaism."

Rabbi Bohnen concluded with the statement that the "prophets of doom, where Judaism is concerned, do not reckon with the Jewish will to live." He cited Jewish education as an example. As recently as 15 years ago there were those who said that the Sunday school, with its admittedly inadequate program, would be the norm.

Today the Sunday school is on the way out. The phenomenal return to the week day Hebrew school and the remarkable growth of the Day School movement have shown the pessimists to be completely wrong. Rabbi Bohnen believes that those who are prophesying the end of Judaism because of intermarriage will be shown to be equally mistaken.

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FRIDAY, DECEMBER 5, 1958

## The Story of Chanukah

The 25th day of the month of Kislew was a black day in Jewish history. On that day a statue of the Greek god Jupiter was set up in the Holy Temple in Jerusalem. This was done by the troops of Antiochus Epiphanes, ruler of Syria and conqueror of Palestine, who had made up his mind to uproot the Jewish way of life and to substitute in its place the culture and religion of the Greeks (or Helenes).

This was only one of the many terrible things done by Antiochus and his men. For example, a royal order announced that anyone practicing the Jewish religion would be put to death. It was unlawful to keep the Sabbath or any of the holidays. Jews had to offer sacrifices at Greek altars and celebrate all Greek festivals (including Antiochus' birthday—every month!). Torah scrolls were torn to pieces and burned, and their owners put to death. Women who had their children circumcised were thrown headlong from atop the city walls. A group of Jews who secretly tried to keep the Sabbath in a cave near Jerusalem were discovered and killed.

### Hannah and Her Seven Sons

It was during this time also that the tragic story of Hannah and her seven sons took place. As each son refused to heed the command of a Syrian general and bow before a Greek idol, he was immediately tortured and killed. When her last and youngest son was brought forward, the general tried to save the boy's life (as well as his own pride) by having the boy agree to stoop down to pick up the general's ring, so that it would only seem as if he were bowing before the idol. But the young Jew refused to do even this, if only because people might think that he had forsaken the God of Israel. Thus, he too was killed, and Hannah, poor mother, jumped to her own death from a high wall.

In such ways was Antiochus the Madman (as some called him) determined to destroy the Jewish religion.

### Revolts Against Syrians

But he did not figure on a small band of brave men. These were Mattathias the Hasmonean, an old Kohein (Priest) who lived in the village of Modin, and his five sons. Mattathias himself killed both the king's agent and the first Jew who came to worship at the Greek altar in Modin. With his sons and other faithful Jews, Mattathias fled to the hills and began an open revolt against the Syrians. Soon thereafter Mattathias died, and his son Judah took over the leadership of the rebels, who were called the Maccabees. The name was made

up from the initial letters of their slogan: "Mi Komocho Bo'eilim HaShem?" — Who is like unto Thee among the mighty, O Lord?

The name was especially fitting to Judah, for Maccabee also means "hammer" in Hebrew, and Judah hammered at Antiochus' hordes until he gained military victory for the Jews. This victory was one of the miracles of Chanukah — for the Maccabees, outnumbered 15 to 1 and fighting hit-and-run "guerilla" battles, defeated the mighty armies of Antiochus and drove them from the Holy Land.

### Palestine Free Again

Palestine was free once more. The Maccabees had brought victory to the Jews.

And how did they celebrate this victory? They turned to the Holy Temple. Patiently, lovingly, they rebuilt the shattered gates and walls. They cleaned the holy courts and prepared to begin again the sacrifices and the ceremonies.

But when they looked for pure oil to light the Menorah (Candelabra) they found only one small pitcher bearing the seal of the Kohein Godol (High Priest) — enough to burn only one day. And so, until new, pure oil could be made, the second miracle of Chanukah took place. The oil from that one little pitcher — enough for only one day—burned for a full eight days!

On the 25th of Kislew, in the year 165 before the Common Era — exactly three years after that first black day — the Menorah was rekindled in the Holy Temple.

And thus, for the miracle of the Maccabees' victory over the enemy and for the miracle of the oil, Jews celebrate a festival of eight days each year, beginning on the 25th of Kislew, a festival of thanks and praise to the Almighty — Chanukah.

## Plans Microfilm Of Manuscripts

NEW YORK — Prof. Abraham I. Katsh of New York University has received a \$4,000 grant to microfilm Hebraic and Judaic manuscripts in the Soviet Union and Eastern Europe, the Rockefeller Foundation announced last week. Prof. Katsh, chairman of NYU's Department of Hebrew Culture and Education has already photographed priceless manuscripts in USSR libraries.

A second grant of \$4,000 went to Hebrew Union College-Jewish Institute of Religion for the convening of a conference on the desirability and content of a program of advanced religious studies.

## ONE MAN'S OPINION

### The Book of the Year



By BERYL SEGAL

This year, as we observe Jewish Book Month, it should not be difficult to single out the outstanding Jewish book of 1958. If I were among the judges who name the book, and award the prizes, and see to the distribution of the best book of the year, I would hold up high the volume now in front of me, and say:

"Here it is. The most valuable, the most beautiful, and the most lasting of Jewish books to see publication during the past year. It is the excellent **FIRST VOLUME OF THE PROJECTED FOUR VOLUME WORK ENTITLED 'VIEWS OF THE BIBLICAL WORLD.'**"

The choice is not always so easy to make. Again and again the question comes up: What is a Jewish book? And for that matter, what is a Catholic book? What is an American book? What determines the labeling of a book as Jewish, Catholic, American? Is it the nationality, the religious convictions, or the cultural background of the author? Is it the content of the book? Is it a combination of both?

And what if a Jew writes a novel of the life of a Catholic family in an American city? Who will claim such a book? What label are we to attach to it?

There are no such doubts about "Views of the Biblical World." Here is a book that is unmistakably Jewish, and like all great books, it belongs to all humanity. It is timely, and timeless. In authorship, in content, and in land of publication, it is a great Jewish contribution to the literature of the civilized world.

Any exhibit of Jewish books arranged anywhere during this month which failed to feature this volume at the head of the display is guilty of gross negligence.

"Views of the Biblical World" is a richly illustrated volume, in exquisite colors, printed on excellent paper, and attractively bound.

Matching the excellence of the exterior is the scholarship of the authors, the skill of the artists and photographers, and the care of the translators.

The first volume, a unit in itself, was published in Jerusalem during the past year by the International Publishing Company. Originally published in Hebrew, it is now available in English, French, Italian, Spanish and Dutch.

Briefly the book may be described in this manner:

A goodly company of scholars, scientists, artists, and craftsmen of Israel undertook to illustrate and to throw light on certain passages of the Eternal Book. To throw on them the light of comment, the light of visual art, and the light of revealed knowledge through scientific research.

I can visualize this group of workers sitting around the table with volumes of the Holy Scriptures before them. As they read its pages, so familiar to all of them, they stop at some significant phrase, at the mention of some place, a river, a mountain, an oasis in the wilderness, a well

in a cleft of the rocks, a parable, an allusion to the natural treasures of the land, heaven and earth, the beasts of the field and the fish of the sea, and the fowl in the air, and the living things that swarm on the face of the earth. All these passages the scholars, the scientists, the artists and the craftsmen mark for explanation, for illustration, and for clarification in the light of our present day knowledge.

A word, a phrase, a verse in the Bible and a wealth of comment and pictorial evidence that opens new horizons, and brings new understanding to eternal truths.

The result is a scholarly masterpiece, with illustrations as charming as a children's story book, and enriched by a host of reproductions of tablets and articles and parchments found by archeologists in their quests for hidden knowledge.

We might turn the pages of the volume and look at some places opened at random.

In the Book of Genesis, the first of the Five Books of Moses, we read:

"And he (Cain) built a city and he called the name of the city after the name of his son Enoch."

This phrase, this single line of nine words in Hebrew, evokes the comment that it is a lesson in the development of our economic civilization. Cain was a tiller of the soil. He and his family settled in a permanent place and ceased from leading the life of the nomad, the follower after the sheep in search of pasture. Agriculture was the driving force that made people build permanent houses, settle in villages, which later grew into cities.

To further clarify this idea the greater part of the page is devoted to a photograph taken at the site of a recent excavation of an ancient walled city, in the

vicinity of Jericho. And we are told that this city was settled about seven thousand years B.C., and is the oldest city to be excavated so far.

Skipping to the middle of the book we come upon the short phrase from the Book of Exodus, in which Moses is told:

"And they shall make an ark of acacia wood."

The scholarly comment, in which Biblical scholars and naturalists worked together with the artists, informs us that only two species of acacia trees are found today in the Sinai desert where the Ark of the Covenant was made. One species is acacia sycocarpa, and the other is acacia raddiana. The latter is so called because its crown is formed in the shape of an umbrella. The children of Israel had only these two species of acacia to work with, and from one of them they made the ark.

About three quarters of the page is given over to a breathtaking view of the desert of Sinai, with the Red Sea in the background, and an ancient acacia tree of the umbrella variety spreading its branches from a gnarled stem rooted in the golden sands of the wilderness.

In his introduction to the four volumes, the President of Israel, Yitzhak Ben Zvi, writes:

"This publication, with its vivid and fresh photographs, reveals to us a thesaurus of life in the distant past, brings us closer to the world of the forefathers, the judges, and the prophets, and presents to us living pictures of ancient years and early days which we have so far learned to study mainly through literary sources alone. This gap you have come to fill by means of pictures and drawings which will serve as a new commentary, a living commentary, on the world of the Bible."

I might add that long after this year's "best sellers" are forgotten, this volume will be as fresh and as attractive as it is today.

Here is an appropriate and endearing gift for Bar Mitzvahs, housewarmings and for yourself.

(Mr. Segal's opinions are his own. His views are not necessarily those of this newspaper.)

**DAYENU** BY HENRY LEONARD

**TREES 98¢**

A-38

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All organizational news MUST NOT appear in that week's paper be in the Herald offices before if it is received later than the noon of Monday each week. It will deadline.

# ORGANIZATION NEWS

## Labor Zionists Plan Chanukah Party

Isaac Hamlin of Israel, a veteran in the Labor Zionist movement and for 32 years national secretary of the Israel Histadrut campaign, will be the guest speaker at the Chanukah celebration of the Labor Zionist groups. The celebration will be held on Sunday evening at 7:30 o'clock in the vestry of the Congregation Sons of Abraham.

Mr. Hamlin, now head of the Histadrut tourist department, is touring the United States in the interest of the organization.

Wendy Billig, accordionist, will entertain. In charge of arrangements are Max Berman, chairman, Poale Zion; Harry Finkelstein, chairman, Farband Branch #41, and Harry Hoffman, chairman, Ben Gurion Branch #41B.



**To Lecture at Beth Israel—** Dr. Stephen S. Kayser, curator of the Jewish Museum in New York, will speak at the third and concluding lecture of the fall series "A Panorama of Jewish Life" to be held at Temple Beth Israel on Wednesday at 8:15 P. M. He will talk on "The Message of Jewish Art Today," and illustrate his speech with color slides.

Ludwig Regensteiner is chairman of the program and Mrs. Leonard Sholes will preside. A coffee hour will follow the lecture. The musical introduction will be played by Jerry Bernstein, violinist, and Violet Marks, Temple organist.

### TO HOLD MEETING

The Cranston Lodge, B'nai B'rith, will hold a breakfast meeting on Sunday at 10 A.M. at the Windmill Restaurant on Reservoir Avenue. Allen J. Strauss, temporary president, will appoint committees on names, by-laws, membership and installations and inductions. Starting at 11:30 A.M. a national television program will be shown honoring the N. Y. Times, Look Magazine and the Columbia Broadcasting System for their contribution during the past year in promoting better tolerance and understanding. Guest speaker will be Sidney Rabinowitz. Information may be obtained by calling Benjamin Agronick at GA 1-5228.

### U.S.Y. EVENING SERVICE

The first late Friday evening service of the Temple Emanuel U. S. Y. will be held on Friday, Dec. 12 at 8:10 o'clock in the chapel. This service will be conducted by the members of the U. S. Y. Stephen Gordon will act as rabbi and Stanley Krieger will deliver the sermon. Theodore Katz will be the Cantor and Norman Waksler will chant the Kiddush. Phyllis Cohen will play the organ accompaniment.

### TO HOLD AFFAIR

The Evening Group of Hadassah will hold a paid-up membership affair on Tuesday evening at the East Side Jewish Community Center. Dinner will be served at 7:30 P.M. after which games will be played. Mrs. Saul Muffs is membership chairman, assisted by Mrs. George Bernstein, co-chairman. Mrs. Harold Wolfe is in charge of hospitality.

### EMERGENCY BOARD MEETING

An emergency board meeting of the Providence Chapter of Hadassah has been called for Tuesday at 10:45 A.M. to 3 P.M. at the home of Mrs. Archie Fain of 750 Elm-grove Avenue.

# COMMUNITY CALENDAR

Affiliated organizations of the League of Jewish Women's Organizations may clear dates by calling Mrs. Alfred D. Steiner at HO 1-9510.

### WOMEN'S ORGANIZATIONS

- Sunday, December 7**  
6:00 p. m.—Sisterhood Sons of Abraham, Chanukah Supper.
- Monday, December 8**  
10:45 a. m.—Ladies Association Miriam Hospital Board.  
1:00 p. m.—Council of Jewish Women Regular Meeting.
- Tuesday, December 9**  
1:00 p. m.—Senior Hadassah Board  
7:00 p. m.—Evening Hadassah Paid Up Membership.
- Wednesday, December 10**  
10:00 a. m.—Miriam Hospital Final Report.  
1:00 p. m.—Sisterhood Temple Emanuel Board.  
8:00 p. m.—Temple Emanuel Institute.  
8:00 p. m.—Pawtucket Hadassah Regular Meeting.  
8:00 p. m.—Sisterhood Sons of Abraham Regular Meeting.  
8:00 p. m.—Sisterhood Temple Beth Shalom Board.
- Thursday, December 11**  
1:00 p. m.—Pioneer Women Board.
- Friday, December 12**  
1:00 p. m.—United Order of True Sisters Board.  
1:00 p. m.—Council of Jewish Women Board.

### MEN'S ORGANIZATIONS

- Tuesday, December 9**  
8:00 p. m.—Bureau of Jewish Education Board Meeting, 511 Westminster St.
- Wednesday, December 10**  
8:00 p. m.—Touro Fraternal Regular Meeting, 88 Mathewson St.  
8:00 p. m.—Jewish Community Center Board Meeting, 170 Sessions St.  
8:30 p. m.—Temple Beth-El Artists Series, Temple Beth-El.  
9:00 p. m.—Temple Emanuel Institute of Jewish Studies, Temple Emanuel.

### TO HOLD PANEL DISCUSSION

A panel discussion on "Our December Dilemma" will be the feature of the meeting of the Cranston chapter of Hadassah to be held at the Garden City Recreation Hall on Monday at 8 P.M. Members of the panel include Beryl Segal, columnist for the Herald; Mrs. Lee C. Nathans, president, Sisterhood Temple Sinai; Mrs. Abraham Goldstein, president, Cranston Chapter, B'nai B'rith Women; Mordechai Shapiro, assistant principal, Cranston Jewish Center Hebrew school. Mrs. Bertram M. Brown, past president, League of Women Voters of Pawtucket, will be the moderator.

### OPEN BOARD MEETING

The board and general membership of the Roger Williams Chapter, B'nai B'rith women, will be guests of the B'nai B'rith Garden Club at an open board meeting on Wednesday afternoon at the American Association of University Women, 96 Waterman Street. The coffee hour will be at 1 P.M. Hostesses are Mrs. Leo Swartz and Mrs. Samuel Bomes, assisted by members of the Garden Club. Mrs. Harold O. Nelson, guest speaker will give advice on the care of house plants. Mrs. Solomon Rubinstein is chairman; Mrs. Sidney Granoff, president, will conduct the meeting.

### TO ATTEND CONVENTION

Mrs. Burton Samors, first president of the Providence chapter United Order True Sisters, and her mother, Mrs. Joseph Sagoff, past president of Naomi #11 of Boston, will represent the Providence chapter at the national convention of the Order which will be held from Dec. 7 to 9 in Chicago, Ill.

### EMANUEL JUNIOR U.S.Y.

The next regular meeting of the Junior U. S. Y. of Temple Emanuel will be held on Dec. 7 at 6:15 P.M. in Room 11 at the Temple.

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# ORGANIZATION NEWS

## Rabbis To Discuss Jewish Law Today

Rabbi Emanuel Rackman and Rabbi Jack Cohen will discuss "The Relevance of Jewish Law Today" in the final session of Temple Emanuel's Institute of Jewish Studies for Adults on Dec. 10. The panel discussion will take place at the Temple at 9 P.M. and Rabbi Eli A. Bohnen will serve as moderator.

Rabbi Rackman is the Rabbi of Congregation Shaaray Tefila and Jewish Center in Far Rockaway, N. Y. He trained chaplains during

World War II and was military aide to the European Theatre Commander's Special Advisor on Jewish Affairs in 1946.

Rabbi Cohen is Rabbi for the Society for the Advancement of Judaism. He is a member of the editorial board of the Reconstructionist.

### R. I. JEWISH FRATERNAL

The Rhode Island Jewish Fraternal will hold its annual Chanukah party on Sunday at 8:30 P.M. in the Shaare Zedek Synagogue vestry. A sit-down buffet supper will be catered by Louis' Kosher Catering. Music will be provided by Irving Rosen and his orchestra. Tickets may be obtained from Alfred Factor and Samuel Jamnik, co-chairmen, and members of the committee, Lou Green, Aaron Siegal, Marshall Bornstein and Ira Bazar.

### B'NAI B'RITH YOUTH GROUPS

Mrs. Robert Sklar, youth coordinator, of the Cranston-Warwick chapter, B'nai B'rith Women, has announced the formation of B'nai B'rith Girls and A. Z. A. youth groups. The first meeting will be held on Monday at 7:30 P.M. at the Cranston Jewish Center. The girls' advisor will be Mrs. Martin Brown. Membership is open to teen-agers from 13 to 16 or from the 9th grade through high school in the Cranston-Warwick area.

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At Annual Pedagogic Conference — Alter Boyman, president of the Bureau of Jewish Education, greets the teachers at the Annual Pedagogic Conference held at Temple Beth El. Seated from left to right are Irwin Silverman, member of Temple Beth El School Board; Murry Halpert, chairman, Temple Beth El School Board; Benjamin Efron, Temple Beth El educational director and School Council chairman; Rabbi William G. Braude, Mr. Boyman, Dr. Harry Elkin and Samuel H. Dinsky, guest speaker.

### TO HOLD TWO SEMINARS

Two seminars in the teaching of Bible will be held on Monday at 8 P. M. at the Bureau. The seminars, sponsored by the school council and the Bureau of Jewish Education, are in the nature of follow-up discussions on the Pedagogic Conference recently held. The program on Monday evening will be divided into two parts. Teachers in the mid-week Hebrew schools will meet as a group in Room 608, to discuss the teaching of Humosh. Teachers in the one-day-a-week schools will meet in Room 607 to discuss problems of teaching Bible in the lower and upper grades.

### SPECIAL COMMITTEE

Dr. Aaron Klein has accepted the chairmanship of a special committee to study the pre-confirmation curriculum in the Jewish schools. The study program, which is being sponsored by the school council, will cover all aspects of the pre-confirmation curriculum currently being carried out in the schools. Benjamin Efron is chairman of the school council.

### JUNIOR HADASSAH

Plans have been made for the formation of a new chapter of Junior Hadassah for girls 16 years of age and over. The next meeting will be held on Dec. 4 at 2 P. M. at the home of Debra Matzner of 204 Butler Ave. Miss Merrill Dann will show slides of Israel. Election of officers will be held. Mrs. Eli Bohnen and Mrs. Manuel Bromberg are the senior advisors.

### RHODE ISLAND SELFHELP

Rhode Island Selfhelp will hold a first night Chanukah celebration and get-together on Saturday at 8:30 P.M. at the South Side Jewish Community Center. Cantor Jacob Hohenemser will give a talk and show color slides of his recent trip to Israel and Europe. Ludwig Regensteiner is president and Carl Passman is program chairman.

### TO HOLD DANCE

Dr. Harold S. Hillman A.Z.A. will hold its second annual December Ball on Saturday, at 8 P.M. at the East Side Jewish Community Center. Music will be provided by Larry Perlman and his orchestra. There will be a door prize.

### TO GIVE PARTY

Dodeem Chapter of B. B. G. will hold a Chanukah party for younger brothers and sisters on Dec. 8. Toys will be given to the children and refreshments will be served.

### SCHOOL BOARD TO MEET

The School board of the Temple Beth David religious school will hold its next meeting on Monday at 9 P. M.

### PLAN CHANUKAH PROGRAM

The Hebrew School of Temple Beth David will celebrate Chanukah on Sunday morning at 10 A.M. with a presentation of skits, plays and songs by the children of the school. The program is in charge

of Mrs. Sylvia Antleman, Miss Carol Solkoff and Hirsh Jacobson. Candies and gifts will be given to the children by the Mothers Association of the Temple. Mrs. Charles Kilberg and Mrs. Jesse Edenbaum are in charge.

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# Can Soviet Premier Khrushchev Keep His Promises?

Mr. Khrushchev is a great man for making promises and holding out means of fulfilling them quickly. Not quite by chance, two American terms fit him nicely — "go-getter" and "trouble shooter." In the "theses" that introduce the new Soviet Seven-Year Plan he makes promises of two kinds. The first is almost millennial. By 1970 at the latest, he says, the Soviet Union will have attained "the highest living standards in the world." It will have outstripped the United States, both absolutely and per head of population, in the production of "material values" —

and since this is, in Communist eyes, "the decisive sphere of human activity," the result will prove to all the world the "absolute superiority" of the Soviet over the capitalist system. More theoretically, and in curiously laboured wording, Mr. Khrushchev holds out the prospect that in fifteen years Russia will pass into the blessed state called communism, under which all material needs will be met. (It is no longer fashionable to talk of its political aspect, "withering away of the State.") These are promises which Soviet rulers have made before, but sel-

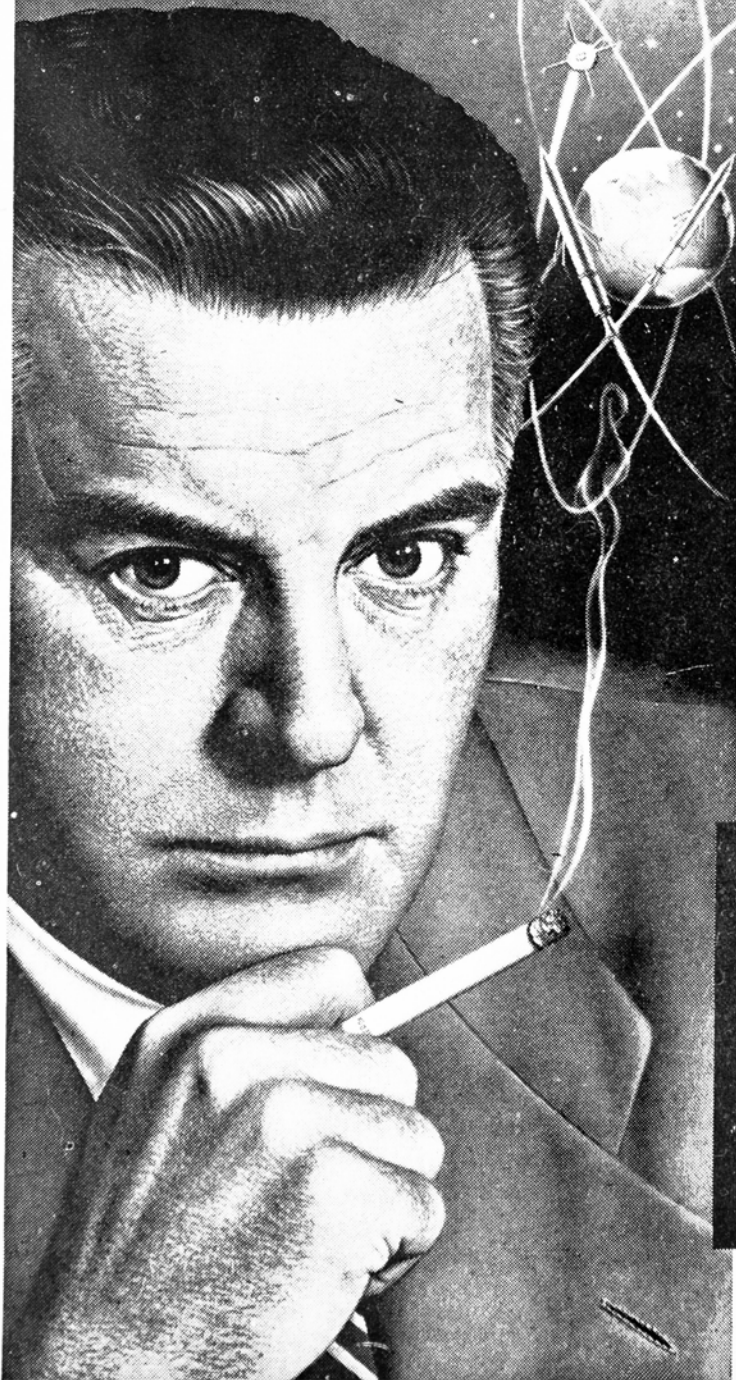
dom so rhapsodically or with such assurances that they can be fulfilled in a short time. Yet when we turn to Mr. Khrushchev's other promises, set out as they are in figures, we do not find the promise of a material heaven by 1970 borne out. What we find is that industrial production is to rise by nearly 9 per cent a year — a respectable, probably realistic, but far from startling figure. We find also a variety of other promised increases, most of which can probably be achieved (though one must have grave doubts, as before, about agriculture). They will no doubt

bring Soviet production closer to American, but they will do nothing like outstripping it. So there is a contradiction between Mr. Khrushchev's wider aims, which are ambitious, and his detailed proposals, which are fairly modest. He has split himself in two: he is at once the bugler in the van and the careful quartermaster in the rear.

What does it mean? "The highest living standard in the world" is a good carrot to hold before a hard-working and much-deprived people—and the plan does hold out hope of better housing and more consumer goods in the next few years. But Mr. Khrushchev has made it a very specific carrot. He has named dates. If by 1970 people find that the carrot is still some way off it might recoil in Mr. Khrushchev's face. Of course he may no longer be there in 1970. Whether he half hopes that his wider promise will come true — whether the bugler in him believes it, while the quartermaster keeps a better head for economic facts — is a psychological question of much interest and perhaps moment, but impossible as yet to answer. What is certain is that so long as the wider promise can be made to look attainable, so long will it fire many disciples in the backward countries. Its effect in Russia is hard to predict. Mr. Khrushchev has staked much on his pet schemes for economic short cuts. He now goes out of his way to blame his former rivals (among whom he now officially numbers Bulganin) for their advocacy of "outmoded forms and methods of work." So far his schemes have worked well enough to enhance his position; at least none has visibly backfired on him. But what if he should grow more impatient still and, one day, come a cropper? On the West, finally, the plan should impress the truth that we had better do a good deal more about the development of the backward countries than we have until now. But that is a political, not an economic, matter. So far as Russia's increasing prosperity enables her people to be better fed and housed and to lead happier lives, it is unalloyed good.

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## Sees Peril For Future In Luxury Living

MIAMI BEACH, Fla.—Dr. Louis Finkelstein, chancellor of The Jewish Theological Seminary of America, warned that existing parental exposure to "the temptations of high standards of living, luxury and power" presents a moral peril "to Americans of the next generation."

Parents must find a way "to provide for the spiritual life of their children," Dr. Finkelstein said, for "American youth senses that something is wrong, but misses the steel of spirit needed to set it right."

Dr. Finkelstein praised those parents of past generations who had given their children "the immense gift of character."

"Most American Jewish parents, challenged by poverty, struggling to make ends meet, uncertain of the future, were able to concentrate only on their material needs," Dr. Finkelstein declared.

"A few, despite their hardships, also managed, amidst all their troubles, to find a way to provide for the spiritual life of their children."

# Boyman Says Indifference Is Organizations' Trouble

## Feels Certain Time Will Bring Solution

By Celia Zuckerberg

Alter Boyman came to Providence 48 years ago because a landsman advised him that in Providence there was "easy money." Over the years Mr. Boyman has not become a millionaire (he started working 10 hours a day receiving \$2.94 a week, 6¢ was deducted because he only worked until 4:30 on Saturdays.), but he has become one of the most respected and most consulted men in the community.

Listing the organizations of which Mr. Boyman is or has been a member or officer or has helped to organize, would mean listing almost every Jewish organization which has operated in the state for the past 48 years.

He agreed that there were a great many Jewish organizations in Providence, and a few, he feels, have outgrown their usefulness. Three or four of them, if combined would serve the community much better than as separate organizations. They will have to merge, he says, "for the right of existence."

He pointed out as one outstanding example of what merging has done, the recent United Moes Chitim campaign. All the small Moes Chitim organizations throughout the city merged and through the help of the Jewish Family and Children's Service collected over \$3400, a much larger sum than the individual organizations had been able to collect in past years.

### Do Good Work

All the major organizations with, perhaps, the exception of one, have been doing their work as well as possible. The Bureau of Jewish Education has been growing steadily and expanding its program throughout the state. The Miriam Hospital has done remarkable work in research and in volunteer work. The service of the volunteers at the Miriam "cannot be sufficiently praised," according to Mr. Boyman. He has had an opportunity to watch these volunteers at work and feels that these women give "service no money could buy."

"Indifference," is the key word, Mr. Boyman says, as to why the organizations are not progressing and working as efficiently as they should. All the organizations and institutions are suffering from lack of interest, lack of attendance at meetings and at other activities. This indifference of the leaders and members impairs the work of the organization as well as lowering the interest of the general public. It brings the spirit of bargaining into the organization. "How much less can I get away with giving? How many fewer meetings can I get away with attending?" the members ask themselves.

Mr. Boyman explained the lagging of contributions as being due to other factors, too. One was that several of the largest contributors to campaigns in the past have moved out of Rhode Island. Even if other contributors give more, the loss of the quarter of a million dollars contributed by these people has been felt.

### Signs of Recovery

He felt that there are signs of recovery, however, in the fact that the turnout of young people for the General Jewish Committee campaign this year was much larger than it had ever been before. This fact, to Mr. Boyman, is more important than the amount of money collected. The interest of the younger people of the community is necessary to a revival of interest in the organizations.

Asked about the Jewish Community Center, Mr. Boyman replied that although the Center has done and is still doing good work, it has not kept up with modern trends. Nowadays, the movement is toward the suburbs and towards decentralization, he explained.

Smaller community centers in the suburbs, such as Warwick and Cranston, would be of more use than one large community center in a section of the city where he feels it is not needed.

Either, Mr. Boyman says, the East Side Community Center should be in a completely central



location such as downtown Providence where it is equally distant from all parts of the city and suburbs instead of on Sessions Street; or what he thinks is better, the centers should be where they are needed. The South Side Center he feels has grown as it has because it is in a section of the city which is in need of such a place. A central organization which (Continued on Page 24)

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Mrs. Saul Siegle's installation, by Mrs. Alfred Spear, Mrs. Charles Kovler.

Mr.-Mrs. Simon Rose's 25th anniversary; Mr.-Mrs. S. W. Wintman's 40th anniversary, by Mr.-Mrs. Samuel Michaelson.

Mr.-Mrs. Theodore Galkin's 25th anniversary, by parents, Mr.-Mrs. Samuel Plantzbaum.

Mr.-Mrs. Joseph Dressler's 40th anniversary, by Mr.-Mrs. Harry Singer.

Mr.-Mrs. Edward Leif's 15th anniversary, by Dr.-Mrs. Mitchell Sack.

Dr.-Mrs. Philip Dorenbaum's 25th anniversary, by Mr.-Mrs. Barney M. Goldberg.

Mr.-Mrs. Joseph Green's anniversary, by Mrs. Jerome Goodman.

Son Abbott's marriage, by Mr.-Mrs. Joseph Dressler.

Son David's Bar Mitzvah, by Mr.-Mrs. Max Leach.

Son Donald's return from Korea, by Mrs. Irving Avrutsky.

New Grandson, by Mr.-Mrs. Israel Resnick.

Son Morton Lloyd's engagement to Joan Tobias, by Mr.-Mrs. Charles Coken.

Dr. Henry Izeman entering medical profession, by Mr.-Mrs. H. Finklestein.

Granddaughter Ann Sholovitz's marriage to Milton Levin, both of Hartford, by Mr.-Mrs. Nathan Davis.

Mr.-Mrs. Leonard Hellman's new grandson, by Mr.-Mrs. Al Cohen, Mr.-Mrs. Ben Poulten, Mr.-Mrs. Leo Greenberg.

Arthur Poulten's engagement, by Mr.-Mrs. Al Cohen.

Son Lawrence's marriage to Sandra Sue Eisenberg, by Mr.-Mrs. Morris Waldman.

Son Warren's graduation, by Mr.-Mrs. Ben Rabinowitz.

New Grandson, Michael, by Dr.-Mrs. David Litchman.

George Leven's 60th birthday, by Dr.-Mrs. Albert Berger, Mr.-Mrs. Nat Salter, Mr.-Mrs. Irving Goodwin, Mr.-Mrs. Irving Glass, Mr.-Mrs. Mark Goldis, Mr.-Mrs. Saul Finklestein, Mr.-Mrs. Edward Bosler.

Son Bruce's Bar Mitzvah, by Dr.-Mrs. Lloyd Bazelon.

Kenneth Talan's confirmation, by Mr.-Mrs. Harry Beck.

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George Gerber, by Mr.-Mrs. Leo Greenberg.

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Abe Shapiro, by Zimmerman Family.

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## NEW LIFE MEMBERS

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## Hebrew Transmission

### To Aid Newspapers

NEW YORK — Radio transmission in the Hebrew language, with the messages received in Hebrew characters, was described here last week as an "imminent possibility" following experiments conducted by the Jewish Telegraphic Agency and Press Wireless, Inc., American press communications organization.

The new method would permit Israeli newspaper correspondents here to write their messages in Hebrew characters and have them transmitted to Israel in that form. At present, correspondents here transcribe Hebrew into phonetic English and their messages are transmitted in English characters.

On experiments here, Yiddish texts — news stories prepared for transmission to the Yiddish newspapers by wire circuits — were transmitted by radio facsimile and received on a tape-style receiver. The system was described as less subject to static and other atmospheric disturbances than radio printer transmission.

The JTA-Press Wireless experiments indicated that there were no technical barriers to commencement of a facsimile broadcast service using the tape-style receivers. Experiments are being continued in the use of a page-type receiver.

Press Wireless has successfully operated the system on an extensive test basis between New York and Tokyo, using a relay repeater at San Francisco. The Jewish Telegraphic Agency, which uses the transmitting facilities of Press Wireless, contemplates establishment of a similar circuit between New York and Tel Aviv. The JTA established the first direct radio-printer circuits between New York and Tel Aviv earlier this year for transmission of its own news service to the Israel press.

## RESUMES SERVICES

The first service-breakfast of the Bar Mitzvah Brotherhood of Temple Emanuel will be held on Sunday at 8 A. M., in Room 11 of the School Building. All boys who were members of the group last season, or who became Bar Mitzvah since last April are eligible to join the organization. Isador Korn and Dr. Solomon Rubenstein are the advisors of this organization. Mesdames Saul Falcofsky, Nathan Cohen and Leo Jacobson are the hostesses.

# Call 'Panic Proposals' Ineffective

PHILADELPHIA — "Panic proposals" to combat vandalism and hate literature were attacked last week by the American Jewish Congress as ineffective and a threat to civil liberties. The national administrative committee of AJCongress warned against attempts to curb bigotry and bombings by group libel legislation, postal censorship or Congressional investigations.

Such proposals, an AJCongress resolution said, were dangerous because: 1. They treat the symptoms rather than the causes of recent violence and defamation; 2. They engender fear and hysteria; and

3. They threaten basic American freedoms. The resolution said that recent anti-Semitic outbreaks must be considered as part of the general breakdown of respect for law in the South following the 1954 Supreme Court decision on school segregation. Responsibility for this lawlessness, the resolution stated, rests with Governors, Senators and other public officials who have expressed defiance of the Constitution.

The resolution emphasized that anti-Jewish defamation, vandalism and terror constitute a serious problem that should not be underestimated, but it scored exaggerations of the extent of the problem as tending to incite panic and hysteria. Hate mongering and anti-Jewish vandalism operate in cycles, the AJCongress statement declared. While the volume is high today, there is no reason to believe it will not again fall to lower levels. It urged that anti-Semitic attacks be placed in their proper perspective.

One of the most regrettable consequences of the fear rising out of exaggerated accounts of race hate publications and anti-Semitic violence, the resolution stated, is that in the effort to suppress lawlessness, lawless measures should be urged.

"We oppose the enactment of legislation that would make it a penal offense to defame racial or religious groups," the resolution said.

"The same group libel statute that might be used to jail or silence hate mongers today can be used tomorrow to silence unpopular minorities whose views merit great public consideration. Freedom to express unpopular opinions is essential to our democratic tradition." Another threat to civil liberties was seen in proposals that would give postal authorities the power to exclude from the mails publications labeling racial or religious groups.

The AJCongress statement proposed: 1. A Federal law to make the transportation of explosives across state lines with the intent to use them against communal buildings, business places or dwellings a Federal offense; 2. Vigorous enforcement by the Department of Justice of present laws making it a Federal offense to conspire to deprive persons of Federally secured rights;

3. A probe by the Department of Justice and the Federal Commission on Civil Rights of the denial of voting rights in the South; and 4. Acceptance of "full responsibility" by the Executive and Legislative Branches to implement the mandate of equality of education laid down by the Supreme Court.

Addressing the 300 leaders of AJCongress from all parts of the

## TO OFFER SERIES

For the thirteenth successive year, radio station WPRO will offer its traditional "Christmas Candlelight" program series throughout the Christmas season every weekday evening, Monday through Friday, commencing Dec. 1 at 8:35 P.M. Originated and narrated by Leo LaPorte, well-known Rhode Island radio personality, this series includes such traditional stories as "The Littlest Angel", "The Christmas Star", "Why the Chimes Rang", "The Nativity", and many others. Sponsor for the entire series for the 1958 season is Old Colony Co-operative Bank.

country, Dr. Joachim Prinz of Newark, national president, called for consolidation of all forces in America Jewish life committed to preserving Jewish peoplehood, strengthening Jewish identity and building a partnership with the people of Israel.

He urged that these forces reorganize to meet the following main tasks: 1. Fulfillment of the American dream of full equality in a free society; 2. Acceptance of the concept of Jewish identification and Jewish peoplehood; 3. Creation of a meaningful, twoway relationship with the people of Israel.

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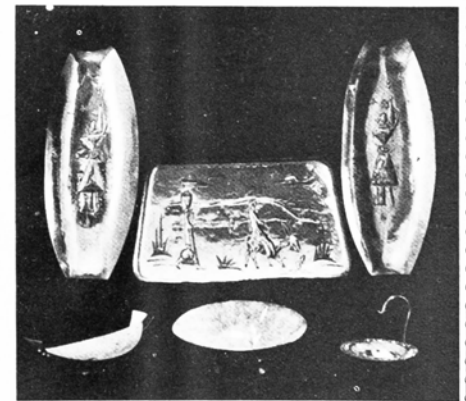
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**PLANES EXCEED HOPES**  
LONDON — El Al Israel airline's commercial manager in London, M. Turel, told the London Jewish Review and Observer that the acquisition of the Britannias has turned out to be of inestimable value. Not only has the aircraft's speed and range exceeded expectations, but its fuel consumption has been much lighter than had been anticipated, and so was the amount of mechanical trouble for which they had prepared.

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## Sees Need For Improvement

(Continued from Page 21)

would meet two or three times yearly to coordinate the work of these centers would take care of matters.

Also, Mr. Boyman points out, although the programs at the Center are improving, "Better late than never," they are still not offering sufficient educational material. Dances, athletic activities, slenderizing programs are quite all right in their place, but there should be more to the Center than such programs. Within the last ten years, surveys made by the Jewish Welfare Board in cooperation with the community centers, have pointed up the need for an educational background to all center activity.

The Hebrew classes and Sunday school classes, says Mr. Boyman, that were formerly held at the Center, were given up so that the Center would not be in competition with the Temples and Synagogues. But now the Temples and Synagogues with their adult education programs, forums, institutes and concerts, are competing with the Centers which do not offer this type of programming. The attendance at these affairs is large; attendance at Center affairs is much smaller.

Asked how the increasing needs of the Community Center could be taken care of under the present circumstances of indifference and smaller contributions, he said that the Center would have to show the people what it could do, before the people would give money to help it. If the Centers wait until the money is collected before they try to do what is necessary, they will have a long wait.

Organizations which are fighting

anti-semitism are doing a very good job, Mr. Boyman says. But anti-semitism will never disappear, he feels. It has now become big business, and the people who are making money out of this big business are not going to do themselves out of their jobs.

When asked his opinion on the recent discussion and dissension regarding the Waad Hacashruth, his only reply was, "Time will cure it. Time will have to cure it."

Summed up, Mr. Boyman feels that although there is a great deal of indifference among members of the present organizations, more young people are entering into the work and as they become known and respected for their work, the indifference will disappear. It is impossible, he feels, to find a solution to the problem — one must wait for the people themselves to realize what is happening and to realize that something should be done about it.

An anecdote which Mr. Boyman related, illustrates his feelings on what must happen — "More than three hundred years ago, there was a great rabbi, an intellectual genius, known as the Vilna Gahn, who walked through the streets of Vilna. One day he noticed a young man following him. Every five minutes the young man would raise his hands to God, praying, 'Oh, God, help me to be like the Vilna Gahn.' He did this once, and again, and a third time. Finally, the Gahn stopped, turned to him and said, 'Vil nor, and you will be.' (Only want to do it enough, and you will be.)"

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### Urges Israel Legalize Gambling In Haifa

HAIFA — A proposal to make Haifa another Las Vegas is certain to create an explosion in religious circles here. Norman Lourie, owner of the popular Dolphin House hotel, proposed that gambling be legalized to attract tourists from Monte Carlo and other European casinos.

Lourie has been conducting intensive negotiations with the Government for the license. "The funds are available, we have everything ready and could have a casino open within six months. It would extend the Dolphin House season to ten months a year," Lourie told the Jerusalem Post.

The games played here would be roulette, baccarat and chemin de fer. As in France, stringent restrictions would have to be observed, excluding civil servants, officials of public institutions, bank employees etc., from the tables. Finance Ministry and Police representatives would be present in the gambling rooms.

Top artists from various spas could be attracted to provide entertainment, as in France, and they in turn would also attract more tourists. Knowing that there is a casino, American and European friends of Israel would spend their vacations here, Norman Lourie believes.

Surest beneficiary of all would be the Finance Ministry. Casinos being Government-controlled, automatically siphon off into the Treasury's coffers a variety of taxes that rise, according to a sliding scale, with turnover, the Jerusalem Post reports.

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